

AGENDA PLACEMENT FORM
(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

| Date: | This section to be completed by County Judge's Office |
|--|---|
| Meeting Date: <u>2/10/2025</u> | |
| Submitted By: County Judge's Office | |
| Department: | anson Coup |
| Signature of Elected Official/Department Head: | * NO ACTION * 2-10-25 |
| Description: | 2-10-25 |
| Government Code: Sec. 551.087, Deliberations Regarding Economic | |
| Development Negotiations, that Concerns | Commercial or Financial Information |
| Received from or the Offer of a Financial or other Incentive made to a Business | |
| Prospect Seeking to Locate, Stay or Expand in or near the Territory of the | |
| County and with which the County is Conducting Economic Development | |
| Negotiations, the Project Codenamed "Project Trenno" | |
| (May attach additional sheets if necessary) Person to Present: | |
| (Presenter must be present for the item unless the item is on the Consent Agenda) | |
| Supporting Documentation: (check one) ☐ PUBLIC ☑ CONFIDENTIAL (PUBLIC documentation may be made available to the public prior to the Meeting) | |
| Estimated Length of Presentation: minutes | |
| Session Requested: (check one) | |
| ☐ Action Item ☐ Consent ☐ Worksho | p 🗹 Executive 🗆 Other |
| Check All Departments That Have Been Notified: | |
| ☑ County Attorney ☐ IT | ☐ Purchasing ☐ Auditor |
| ☐ Personnel ☐ Public Wor | ks |
| Other Department/Official (list) | |

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email